

PART OF THE NW.1/4, OF SECTION 3, T.6N., R.2W., S.L.B. & M.

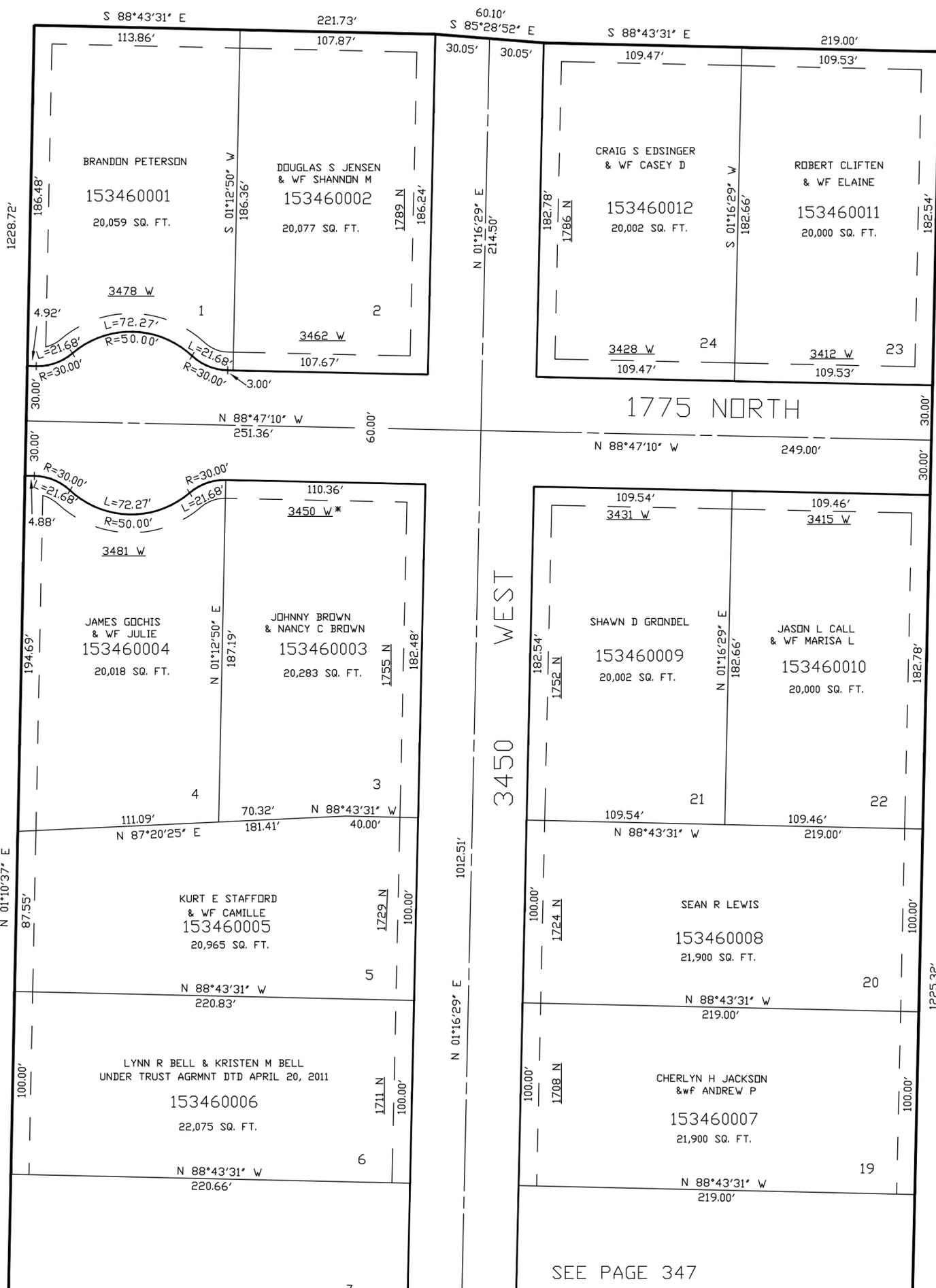
A.J. ROBSON ESTATES PHASE 1

IN PLAIN CITY

SCALE 1" = 50'

SEE PAGE 9

TAXING UNIT: 21



*ADDRESS CHANGE
CORRECTION AFFIDAVIT
E#2444871.

SEE PAGE 9

SEE PAGE 9

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 58, PAGE 14 OF RECORDS.

SEE PAGE 347